



**SHARK ANGLING CLUB OF GREAT BRITAIN  
MINUTES OF AGM  
HELD ON 8<sup>th</sup> July 2025 at 8pm  
AT LOOE SOCIAL CLUB**

**Present - Committee**

K Tapper – Chairman, M Collings – Vice Chair, C Kelly - Secretary, P Davis, S Ward, S Dabney, D Stone, A McKay, I Harbage – Vice President

**Apologies:** C Aldridge,

**Present – Members**

K Burden, R Day, M Smith, S Costick, J Brinklow, C Watkins, T Farrell, C Benning, M Hillier, R Blake, C Bett, B Copeland, W Wilkinson, B Whistance, T Field, S Chivers, P Whistance, M Reitland, D O'Malley, C Judkins, C Jenkins, P Bartlett plus other members not recorded.

The Chairperson led a minutes silence for Bob Woodman and member Steven Hunt who passed away earlier in the year.

**Meeting**

**1. 2024 AGM Minutes**

Proposed as a true and accurate record by D Stone and seconded by S Ward.

**2. Matters Arising**

None

**3. Chairperson's Report –**

The Vice Chair read the following report;

Good evening, ladies and gentlemen and welcome to the 2025 AGM.

The 2026 Festival will be held on 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> July 2026. As Pete Davis is retiring, we won't have him as Commadore next year and we will miss him and his boat joining us in the Festival.

Before we start could we all take a moment in silence to remember our Chairman and friend Bob Woodman. Thank you.

This year the festival trophy will be called the **Bob Woodman Memorial trophy**.

Last year the 23/24 season out of Looe we caught and released 1589 Blue sharks, 104 of those were of qualifying size.

There was also 1 Thresher and 4 Porbeagles.

NOAA asked us to tag 2000+ sharks I believed that total was surpassed.

The winner of the Mitchel Hedges for last season was Mark Jones from North Devon with a Porbeagle of 88 inches. The best Blue of the season was caught by Dave Goring. This year like last year the Blues were here early and the committee has already started receiving trophy claims.

There will be voting a little bit later for places on the committee. I ask if you are voted on that, you attend the meetings in person or join us via zoom. It always helps to get different opinions on different issues that arise over the year, as well as new ideas. I wish you all the best of luck in the festival and for the rest of

the season. If you are lucky enough to drag out a monster and you are awarded a trophy it would be lovely to see you pick up your prize at the presentation evening in October.



Pete Davis will now give us all a demonstration of the Shark Measuring Guidelines.

4. **Accounts** – the secretary had distributed the Accounts for y/e 2024. Which were approved by S Dabney and seconded by S Ward.
5. **Propositions** –
  - a. None
6. **AOB**
  - a. None
7. **Elections** –

#### President

The President of the SACGB, Ian King, was happy to continue to serve as President. Ian was unanimously elected President of the SACGB

#### Vice President

The Vice President of the SACGB, Ian Harbage, was happy to continue to serve as Vice President. Ian was unanimously elected Vice President of the SACGB

#### Committee Members

- a. J Martin – 12 Postal/E Votes 25 votes in person, in favour – J Martin was elected at the AGM
- b. P Davis – 20 Postal/E Votes 31 votes in person, in favour - P Davis was elected at the AGM
- c. S Ward – 12 Postal/E Votes 14 votes in person, in favour – S Ward was elected at the AGM
- d. C Avery – 9 Postal/E Votes 8 votes in person, in favour – C Avery was unfortunately, not elected at the AGM
- e. D Gorrington – 15Postal/E Votes 20 votes in person, in favour – D Gorrington was elected at the AGM

The result, when combined with committee members starting their second term, means the number of committee members is now 9.

#### Chairman

K Tapper stepped down as Chairperson.

The Committee voted unanimously for Kevin to continue as Chairperson.

#### Vice Chairman

M Collings stepped down as Vice Chairperson. P Davis proposed and A McKay seconded



that C Aldridge be Vice Chairperson. The Committee voted unanimously for C Aldridge to be Vice Chairperson.

The secretary stated that the Presentation Evening would be held at the Hannafore Point Hotel on Saturday 25th October 2025. The price to be confirmed.

The Vice Chair closed the meeting, thanking the Committee and the Secretary for their attendance.

The meeting closed at 8.30pm

Signed by:

C Kelly - Secretary:

K Tapper – Chairperson: